JUNE 2024 Orthopaedic Education Schedule

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revised 6/3/24 |  |  |  |  |  | 1 |
| 2 | 3 <br> *X-RAY CONF. <br> Dave Hubbard, MD Professor 6:30-7:30 am Room 3701 | 4 | 5 <br> M\&M <br> CLOSED CONFERENCE <br> 6:30 am Room 3701 <br> HAND CONFERENCE <br> "Hand Fractures and Dislocations" Drew Wroblewski, MD 7:30 am Room 3701 | 6 | $\begin{gathered} 7 \\ \text { CHIEFS CONFERENCE } \\ \text { 6:30 am } \end{gathered}$ | 8 |
| 9 | 10 <br> *X-RAY CONF. <br> Dave Hubbard, MD Professor 6:30-7:30 am Room 3701 <br> JOURNAL CLUB 6:00 pm BW3 | 11 | 12 <br> SPORTS CONFERENCE <br> "Articular Cartilage" Chapter 19, 50 <br> Barry McDonough, MD 6:30 am Room 3701 <br> ADULT RECON. CONFERENCE <br> "Painful Arthroplasty" Adam Klein, MD 7:30 am Room 3701 | 13 | $14$ <br> NO QUIZ | 15 |
| 16 | 17 <br> *X-RAY CONF. <br> Dave Hubbard, MD Professor 6:30-7:30 am Room 3701 <br> EDUCATION COMMITTEE <br> 5:00 pm Zoom | $18$ | 19 <br> *GRAND ROUNDS <br> "Neuromonitoring and Its Implementation in Spine Surgery" Chris Wilson, MD 6:30-7:30 am Room 3701 <br> ANATOMY CONFERENCE "Hand" <br> Ben Giertych, MD <br> 7:30 am Ortho Lab | $20$ | 21 <br> CHIEFS CONFERENCE <br> 6:30 am | 22 |
| 23 | 24 <br> *X-RAY CONF. <br> Dave Hubbard, MD Professor 6:30-7:30 am Room 3701 | 25 | 26 <br> CASE PRESENTATIONS <br> Williams, Wilson, Pisquiy 6:30-7:30 am Room 3701 <br> TUMOR CONFERENCE <br> "Giant cell tumor, Surgical treatment of malignant primary bone tumors" Chapters 13, 14 Grant McChesney, MD 7:30 am Room 3701 | 27 | $28$ <br> NO QUIZ | 29 |
| 30 |  |  |  |  |  |  |

* Approved for CME Credit

The West Virginia University School of Medicine is accredited by the Accreditation Council for Continuing Medical Education to provide continuing medical education for physicians.
The WVU Office of CME designates this live activity for a maximum of 1 AMA PRA Category 1 Credit ${ }^{\mathrm{TM}}$. Physicians should claim only the credit commensurate with the extent of their participation in the activity. For more information, please contact Cindy Thompson at 304-293-1168.

